

# City of Marietta

205 Lawrence Street Post Office Box 609 Marietta, Georgia 30061

# Meeting Agenda CITY COUNCIL AGENDA WORK SESSION

R. Steve Tumlin, Mayor Annette Paige Lewis, Ward 1 Griffin ''Grif'' L. Chalfant, Jr., Ward 2 Johnny Sinclair, Ward 3 G. A. (Andy) Morris, Ward 4 Rev. Anthony C. Coleman, Ward 5 James W. King, Ward 6 Philip M. Goldstein, Ward 7

Monday, September 9, 2013

5:15 PM

**Council Chamber** 

#### **CALL TO ORDER:**

#### **MINUTES:**

**20130919** Regular Meeting - August 12, 2013

Review and approval of the August 12, 2013 regular meeting minutes.

# **BUSINESS:**

**20130975** BLW Report

Council Member Johnny Sinclair gives the Board of Lights and Water (BLW) report for the meeting held on Monday, September 9, 2013.

**20131009** Acceptance of HEAT Grant

Discussion regarding accepting the HEAT grant from the Governor's Office of Highway Safety in the amount of \$117,300.

20130981 Signage payment from Life University

Approval of an ordinance amending the FY2014 General Fund budget to receive and appropriate \$35,666 for decorative signing on Barclay Circle at Life U

#### 20130881 Group Health Plan Administration

Discussion regarding approval of the renewal for the group health plan administration with Blue Cross/Blue Shield of Georgia, Inc. for calendar year 2014. Further, authority is requested to approve the administrative service agreement with Blue Cross/Blue Shield of Georgia, Inc.

# 20130973 Professional Consultant

Consideration of the employment of a professional consultant to assist with property acquisition, development and other duties.

# 20130900 Licensing of Temporary Vendors

Discussion relative to the authorization of advertising for proposed amendments to Code Section 8-12-26 of the Business License Ordinance, Transient Vendors and Temporary Businesses.

# 20130765 Speed Table Ordinance

Discussion regarding proposed revisions to the Speed Hump Ordinance.

#### 20130978 Traffic Calming Requests

Discussion and review of the list of streets that have requested traffic calming to determine if the speed limit should be reduced to 25 mph, if not already. (See attached list)

#### 20130979 Balloting Process

Discussion to determine the next step for the areas that have already gone through the balloting process. (See attached list)

# 20130976 Draft City Council Agenda

Review and approval of the September 11, 2013, DRAFT City Council Agenda.

# 20130977 Executive Session

Executive Session to discuss legal, personnel and/or real estate matters.

#### **ADJOURNMENT:**